## **AGENDA**

## METROPOLITAN AREA BUILDING & CONSTRUCTION DEPARTMENT (MABCD) BOARD OF ELECTRICAL APPEALS

Tuesday, May 14, 2013 – 3:00p.m.

## 1144 S Seneca – Basement Conference Room

- **1.** Call to order.
- **2.** Approve the minutes of the April 9, 2013, meeting.
- 3. Public Agenda
- **4.** Examination results from Prometric for electrical, elevator or burglar alarm examinations administered by their office for City MABCD approved applicants.
- **5.** Review examination applications for approval or disapproval to be administered the appropriate electrical, elevator or burglar alarm exams.
- **6.** Review new electrical and/or elevator licenses issued since last meeting.
- 7. Unfinished Business.
  - A) Continue the review the Electrical portion of the Wichita/Sedgwick County Unified Building and Trade Code
    - 1) Compare and consolidate City and County electrical permits
- 8. New Business.
  - a) Review the aluminum wiring restriction that are currently part of the Wichita/Sedgwick County Unified Building and Trade Code
  - b) Adjournment